

# CAPITAL AREA SWIM LEAGUE 3A DIVISIONAL CHAMPIONSHIP MEET JULY 23<sup>rd</sup> 2016

# **Hosted by Aquatic Club of the West Shore**

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Please review the information enclosed in this packet.

The following information is needed from each team:

- T-Shirt Order Forms must be returned by Friday July 15<sup>th</sup> by 8:00pm to <u>furlonglm@hotmail.com</u>. Full Payment must be made by Team check only at time of pick-up
- The volunteer form at the back of this packet should be returned no than Friday July 15<sup>th</sup> by 8:00pm (team entries may not be accepted if forms are not received to: David Horton @ hortonpa\_0001@msn.com
- Divisional Entries are due by Sunday July 17<sup>th</sup> @ 3:00pm. Please forward your divisional entries to David Horton @ <a href="hortonpa\_0001@msn.com">hortonpa\_0001@msn.com</a>. If you have any questions regarding submitting your entries please contact Lisa Furlong @ <a href="furlonglm@hortonpa\_0001@msn.com">furlonglm@hortonpa\_0001@msn.com</a> or David Horton @ <a href="hortonpa\_0001@msn.com">hortonpa\_0001@msn.com</a>.

If there are any concerns or questions please contact:

Hortonpa 0001@msn.com

We look forward to seeing you at the meet.

Directions to Latshmere can be found @ http://www.latshmereswimclub.club/

# **General Information & Meet Schedule**

Where: Latshmere Swim Club

**When:** July 23, 2016

**Host:** Aquatic Club of the West Shore **Meet Directors:** David Horton and Tim Kurland

### Warm-Up Times:

TeamMorningACWS - Aquatics Club of West Shore7:00-7:25 - Lanes 1 thru 6Carlisle Swim Club7:25-7:50 - Lanes 1 thru 6East Pennsboro7:50-8:25 - Lanes 1 and 2Seahorse Swim Team7:50-8:25 - Lanes 3 thru 6Spring Grove8:25-8:50 - Lanes 1 thru 6

**Scratch Meeting:** Morning Session: 8:30 a.m.

Start of Meet: 9:15 AM

Admission Fee: \$5.00 12 & Older

Registered Volunteers will be admitted free.

Heat Sheet: 1 per family @ no charge

<u>Concessions:</u> Food, Drink,

### **Electronic Timing:**

Please review the following with your swimmers:

- Hit the pads hard on the vertical (wall) portion.
   The touch pads are not as sensitive on the top.
- Relay swimmers will have 15 seconds to exit the pool. Swimmers are to exit on the left side of the lane.
- If pads and back-up malfunction, stop watch times will be used. The Head Referee will have the final decision.

### **General Rules:**

- No smoking is allowed
- Team are responsible for cleaning up their area at the end of the meet.
- No one is permitted to use the playground.
- No one is permitted to be in the "baby pool".
- No diving at the shallow end of the pool!

### **TIMERS**

Five Timers are needed for each team. Timers will receive their lane assignment at check-in at the meet.

## **RIBBON WRITERS**

One (1) Ribbon Writer is needed for each team to assist in entering data and tagging ribbons with computer generated labels.

## **OFFICIALS**

Each team will provide four (4) officials (2 per session), and assignments will be posted the day of the meet. Each team will also provide a representative for the Championship committee. This committee will be responsible for handling any discrepancies in rules interpretation arising during the meet. This representative can also function as an official.

### FINISH JUDGE

One (1) Finish Judge is needed for each team for each session. Extra finish judges may be reassigned.

### **ADULT SUPERVISION**

Each team is required to have at least two (2) adults in charge of team discipline in the designated team area. Please note the following rules:

- 1. Keep the "team area clean".
- 2. No horseplay, running or games (football, basketball, etc.)
- 3. Please sit in specified team areas.
- 4. Use locker rooms only for changing.

## **COACHES**

We will provide free admission and a meal voucher for up to four (4) coaches from each team. Please provide the names of your coaches on the Volunteer Form so they are admitted free to the meet.

# 2016 3A DIVISIONAL VOLUNTEER FORM

Return to David Horton (hortonpa\_0001@msn.com) no later than July 15, 2016

Team Name:		Team Rep:
TIMERS:		
Name:		
FINISH JUDGE: (Extra finish ju	udges may be reassigned)	
Name:		
OFFICIALS:		
Name:		
Name:		
Championship Committee	Representative:	
Coach:	Coach:	
Coach:	Coach:	