## Team Name: Head Coach: Assistant Coaches (up to 3): Phone: E-mail:

## **First Half Volunteers**

- ➤ Timer:
- ➤ Timer:
- ➢ Back Up Timer:
- Stroke & Turn Official:
- ➢ Finish Judge:
- Chaperone / Monitor:
- Chaperone / Monitor:

## Second Half Volunteers

- ➤ Timer:
- ➤ Timer:
- ➢ Back Up Timer:
- Stroke & Turn Official:
- ➢ Finish Judge:
- Chaperone / Monitor:
- Chaperone / Monitor:

Submit electronically to <u>DawnFaylor@yahoo.com</u> by Saturday, July 16, 2016.